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DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**DIVISION OF WELFARE AND SUPPORTIVE SERVICES**

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Carson City, NV, 89706  
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<http://dwss.nv.gov>

**NOTICE OF PUBLIC MEETING  
CHILD SUPPORT GUIDELINES COMMITTEE**

April 13, 2018  
1:00 pm

The Child Support Guidelines Committee will hold a public meeting to review child support enforcement guidelines in accordance with Assembly Bill 278 of the 2017 Legislative Session.

**AGENDA**

Legislative Counsel Building  
401 South Carson Street  
Hearing Room 2135  
Carson City, NV

Grant Sawyer State Office Building  
555 East Washington Avenue  
Hearing Room 4412  
Las Vegas, NV

If unable to attend in person, teleconferencing will be available. Please call in with one of the following numbers:

(702) 486-8777 (South)  
(775) 684-8777 (North)

Access Code: 7777

*The sites will be connected by video conference and available for view on the Legislature's website (<https://www.leg.state.nv.us/>).*

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled, or removed from the agenda at any time. Persons who have business before the Committee are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Committee may only take action on those items denoted as potential action items.

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| 1. | Call to Order and Roll Call  | Kimberly Surratt |
| 2. | Public Comment<br>Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. | Public           |

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| 3.  | Approval of meeting minutes (March 23, 2018).<br><i>For Possible Action</i>  | Committee |
| 4.  | Discussion and recommendations on the proposed offset for Gross Monthly Income to include the child care and health care expenses from Judge Hoskin.<br><i>For Possible Action</i>   | Committee |
| 5.  | Discussion and recommendations on Mr. Sanford's suggestion on High Income Calculations.<br><i>For Possible Action</i>  | Committee |
| 6.  | Discussion and recommendations on proposed percentages for average income calculations from Ms. Surratt.<br><i>For Possible Action</i>   | Committee |
| 7.  | Discussion and recommendations on allowing modification of child support based on child developmental milestones and not solely a change in income as proposed in public comment during the March 9 meeting.<br><i>For Possible Action</i> | Committee |
| 8.  | Discussion and recommendations on guidance for the courts regarding how to calculate a deviation for additional dependents in the home, where the payor does not have a court ordered support obligation.<br><i>For Possible Action.</i>   | Committee |
| 9.  | Discussion and recommendations on proposed language from Mr. Pickard and Marshal Willick for child support calculations for shared, split, and/or serial parenting.<br><i>For Possible Action.</i>   | Committee |
| 10. | Discussion and recommendations regarding proposed language from Ms. Baker and Judge Hoskin regarding emancipation of children and self-adjusting orders.<br><i>For Possible Action</i>   | Committee |
| 11. | Review and approve final language from Ms. Surratt for defining split, serial, and shared parenting.<br><i>For Possible Action</i>   | Committee |
| 12. | Discussion and recommendations regarding proposed language from Ms. Throne addressing self-determination, and stipulated orders with disclosure of Gross Monthly Income for future modifications.<br><i>For Possible Action</i>            | Committee |
| 13. | Discuss and approve ideas for future agenda items.<br><i>For Possible Action</i>   | Committee |
| 14. | Discuss and approve future meeting date(s).<br><i>For Possible Action</i>  | Committee |
| 15. | Public Comment<br>Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken.                       | Public    |

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| 16. | Adjournment | Kimberly Surratt |
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**Note:** Written comments in excess of one typed page are respectfully requested to be submitted to:

**Nevada State Division of Welfare and Supportive Services  
1470 College Parkway  
Carson City, NV 89706**

Or email the documents to: [cseguideline@dwss.nv.gov](mailto:cseguideline@dwss.nv.gov)

Persons wishing to comment are encouraged to appear in person on April 13, 2018.

**MAILING DATE:**                    **April 02, 2018**

**PUBLIC MEETING POSTING LOCATIONS:**

|  |                             |             |
|--|-----------------------------|-------------|
| Division of Public and Behavioral Health | 4150 Technology Way         | Carson City |
| DWSS Henderson                           | 520 S. Boulder Highway      | Las Vegas   |
| DWSS Central Office                      | 1470 College Parkway        | Carson City |
| Elko DWSS Office                         | 1020 Ruby Vista Drive, #101 | Elko        |
| Reno DWSS Office                         | 4055 S. Virginia St.        | Reno        |
| Las Vegas Flamingo DWSS Office           | 3330 E. Flamingo, Suite 55  | Las Vegas   |
| Las Vegas Belrose DWSS Office            | 700 Belrose St.             | Las Vegas   |
| Legislative Counsel Bureau               | 401 S. Carson St.           | Carson City |
| Grant Sawyer Building                    | 555 E. Washington Ave.      | Las Vegas   |

In addition, this notice and any materials from past and present meetings are posted on the Division's website at [https://dwss.nv.gov/Support/cs\\_guideline\\_committee/](https://dwss.nv.gov/Support/cs_guideline_committee/). Limited copies of this agenda will be available at the meeting locations. If you want a copy of this Agenda or supporting documents please contact Joy Tomlinson at (775) 684-0698. Requests can also be sent via email: [cseguideline@dwss.nv.gov](mailto:cseguideline@dwss.nv.gov).

**\*\*\*IMPORTANT NOTICE\*\*\***

Mailing a copy of the DWSS public meeting agenda to any person who has requested one will not be continued unless a request for reinstatement on the mailing list is made every six months. NRS 241.020.  
Persons with disabilities who require special accommodations or assistance at the meeting are requested to notify Joy Tomlinson at the Nevada Division of Welfare and Supportive Services, 1470 College Parkway, Carson City, Nevada, 89706 or by calling (775) 684-0698 no later than five (5) working days before the public meeting.