



# Interagency Council on Homelessness

## Meeting Notice and Agenda

**Date and Time of Meeting:** Tuesday, May 18, 2021 @ 3:00 p.m.

**WebEx Information and link:** <https://dwss.webex.com/join/smunoz>

**Teleconference Information:** Call-In: 1-415-527-5035; Access Code: 907 473 176

In accordance with Nevada Governor Sisolak's Declaration of Emergency Directive 006, there will not be a physical location for this public hearing.

## AGENDA

- | Items  | Primary Speaker         |
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| <b>I. Welcome, Call to Order and Roll Call</b><br>Notice of compliance with Nevada Open Meeting Law  | Tiffany Husband         |
| <b>II. Public Comment</b><br><i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.</i>  |                         |
| <b>III. Approval of Minutes from February 23, 2021</b><br><i>For Possible Action</i>   |                         |
| <b>IV. Receive Presentation from The Homeless Research Collaboration Data Systems Mapping Project with UNLV College of Urban Affairs.</b><br><i>For Information Only</i>   | Dr. Patricia Cook-Craig |
| <b>V. Receive Presentation from Individuals Experiencing Homelessness</b><br><i>For Information Only</i>   |                         |
| <b>VI. Agenda Items for Next Meeting</b><br><i>Discussion of future topics. Possible motion for approved items</i><br><i>For Possible Action</i>   |                         |
| <b>VII. Public Comment</b><br><i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.</i> |                         |

## VIII. Adjournment

Lisa Lee - Chair

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

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Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. The matter may be placed on a future agenda for action.

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Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.

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Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

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All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.

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We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the DWSS Homeless to Housing Unit at [DWSSH2H@dwss.nv.gov](mailto:DWSSH2H@dwss.nv.gov), no later than 24 hours prior to the time of the meeting.

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Notice of this meeting was posted in the following locations:

**In accordance with Nevada Governor Sisolak's Declaration of Emergency Directive 006 there will not be a physical location for this public hearing. The public is strongly encouraged to participate by phone at 1-415-527-5035; Access Code: 984 596 890 and downloading any material provided for the meeting at <https://dwss.nv.gov/Home/Features/Public-Information/>.**

DWSS Website, <https://dwss.nv.gov/Home/Features/Public-Information/>  
Nevada Public Notices, <https://notice.nv.gov>

Notice of this meeting and supporting materials are available on or after the date of this notice at the above locations or you may contact the DWSS Homeless to Housing Unit at [DWSSH2H@dwss.nv.gov](mailto:DWSSH2H@dwss.nv.gov), no later than 24 hours prior to the time of the meeting. For notice of all upcoming meetings, please subscribe to our ListServ at [DWSSH2H@LISTSERV.STATE.NV.US](mailto:DWSSH2H@LISTSERV.STATE.NV.US).

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