In accordance with Nevada Governor Sisolak’s Declaration of Emergency Directive 006, there will not be a physical location for this public hearing.

AGENDA

Items                                                                                   Primary Speaker

I. Welcome, Call to Order and Roll Call                                             Tiffany Husband
    Notice of compliance with Nevada Open Meeting Law

II. Public Comment
    No action may be taken upon a matter raised under this item of the agenda until the matter itself has been
    specifically included on an agenda as an item upon which action may be taken. Comments will be limited to
    three minutes.

III. Approval of Minutes from June 23, 2020                                          
     For Possible Action

IV. Election of Vice Chair                                                            Lisa Lee - Chair
    Committee to elect a Vice Chair to serve in place of chair when needed.
    For Possible Action

V. Establish Technical Assistance Subcommittee                                      Lisa Lee - Chair
    Council to elect subcommittee members from volunteers and determine when first meeting will be held.
    For Possible Action

VI. Receive Presentation on Tenancy Support Services                                  Mark Dissoelkoen
    For information only

VII. Discussion of strategic goals from last council and updates needed
     Make recommendations for needed updates and additional strategic goals.
     For Possible Action
<table>
<thead>
<tr>
<th>Items</th>
<th>Primary Speaker</th>
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<tbody>
<tr>
<td><strong>VIII. Agenda Items for Next Meeting</strong></td>
<td>Lisa Lee - Chair</td>
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<tr>
<td><em>Discussion of future topics for the next meeting.</em></td>
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<td><em>For information only</em></td>
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<td><strong>IX. Public Comment</strong></td>
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<td><strong>X. Adjournment</strong></td>
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Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. The matter may be placed on a future agenda for action.

Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the DWSS Homeless to Housing Unit at DWSSH2H@dwss.nv.gov, no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations:

In accordance with Nevada Governor Sisolak’s Declaration of Emergency Directive 006 there will not be a physical location for this public hearing. The public is strongly encouraged to participate by phone at 1-415-527-5035; Access Code: 984 596 890 and downloading any material provided for the meeting at https://dwss.nv.gov/Home/Features/Public-Information/.

DWSS Website, https://dwss.nv.gov/Home/Features/Public-Information/

Notice of this meeting and supporting materials are available on or after the date of this notice at the above locations or you may the DWSS Homeless to Housing Unit at DWSSH2H@dwss.nv.gov, no later than 24 hours prior to the time of the meeting.