

BRIAN SANDOVAL  
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DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**DIVISION OF WELFARE AND SUPPORTIVE SERVICES**

1470 College Parkway  
Carson City, NV, 89706  
Telephone (775) 684-0500 • Fax (775) 684-0614  
<http://dwss.nv.gov>

## NOTICE OF PUBLIC MEETING CHILD SUPPORT GUIDELINES COMMITTEE

September 8, 2017  
1:00 PM

The Child Support Guidelines Committee will hold a public meeting to review child support enforcement guidelines in accordance with Assembly Bill 278 of the 2017 Legislative Session.

### AGENDA

Legislative Counsel Bureau  
401 South Carson Street  
Hearing Room 1214  
Carson City, NV

Grant Sawyer State Office Building  
555 East Washington Avenue, Ste 5100  
Hearing Room 4412  
Las Vegas, NV

If unable to attend in person, teleconferencing will be available. Please call in with one of the following numbers:

(702) 486-8777 (South)  
(775) 684-8777 (North)

Access Code: 7777

*The sites will be connected by video conference and available for view on the Legislature's web-site ([www.leg.state.nv.us](http://www.leg.state.nv.us)).*

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled, or removed from the agenda at any time. Persons who have business before the Committee are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Committee may only take action on those items denoted as potential action items.

1.	Call to Order and Roll Call	Kimberly Surratt
2.	Public Comment <i>Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken.</i>	

*"Working for the Welfare of ALL Nevadans"*

3.	Approval of Meeting Minutes (August 10, 2017) <i>For Possible Action</i>	Committee
4.	Determine Committee Goals and Objectives <i>For Possible Action</i>	Committee
5.	Determine Process to set up future meeting dates <i>For Possible Action</i>	Committee
6.	Open Discussion on Guidelines <i>For Possible Action</i>	Committee
7.	Discuss and Approve Ideas for Future Agenda Items <i>For Possible Action</i>	Committee
8.	Public Comment <i>Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken.</i>	
9.	Adjournment	Kimberly Surratt

**Note:** Written comments in excess of one typed page are respectfully requested to be submitted to:

**Nevada State Division of Welfare and Supportive Services  
1470 College Parkway  
Carson City, NV 89706**

Persons wishing to comment are encouraged to appear in person on September 8, 2017.

**MAILING DATE:**                      **September 1, 2017**

**PUBLIC HEARING POSTING LOCATIONS:**

Health Division	4150 Technology Way	Carson City
DWSS Henderson	520 S. Boulder Highway	Las Vegas
DWSS Central Office	1470 College Parkway	Carson City
Elko DWSS Office	1020 Ruby Vista Drive, #101	Elko
Reno DWSS Office	4055 S. Virginia St.	Reno
Las Vegas Flamingo DWSS Office	3330 E. Flamingo, Suite 55	Las Vegas
Las Vegas Belrose DWSS Office	700 Belrose St.	Las Vegas

In addition, this notice is posted on the Division’s web site at <http://dwss.nv.gov/>. Limited copies of this agenda will be available at the meeting locations.

**\*\*\*IMPORTANT NOTICE\*\*\***

Mailing a copy of the DWSS public hearing agenda to any person who has requested one will not be continued unless a request for reinstatement on the mailing list is made every six months. NRS 241.020.

Persons with disabilities who require special accommodations or assistance at the meeting are requested to notify Stephanie Lee at the Nevada Division of Welfare and Supportive Services, 1470 College Parkway, Carson City, Nevada, 89706 or by calling (775) 684-0653 no later than five (5) working days before the public hearing.