# DIVISION OF WELFARE AND SUPPORTIVE SERVICES Child Care and Development Program

The Division of Welfare and Supportive Services (DWSS) works in partnership with The Children's Cabinet and the Las Vegas Urban League to provide child care assistance to low income families so that parents can work. The Child Care and Development Program (CCDP) pays a portion of child care costs for eligible families based on household income and family size. Anyone can apply for child care assistance and receive a formal evaluation. The following chart can be used as a guide to help you determine if your family may be eligible.

#### **Income Limits**

| Family Size | Maximum Monthly | Family Size | Maximum Monthly |
|-------------|-----------------|-------------|-----------------|
|             | Income          |             | Income          |
| 1           | \$1,165         | 7           | \$3,474         |
| 2           | \$1,563         | 8           | \$3,795         |
| 3           | \$1,961         | 9           | \$4,116         |
| 4           | \$2,358         | 10          | \$4,438         |
| 5           | \$2,756         | 11          | \$4,759         |
| 6           | \$3,153         | 12          | \$5,080         |

Income limits effective 10/01/2015

Call for income limits for households larger than 12

## How to Apply

You can contact any of the following locations in person, by phone, fax, or email to apply for assistance or receive more information about our program.

#### In Southern Nevada



ADMINISTRATION
2470 N. Decatur, Ste. 150
Las Vegas, NV 89108
Phone: (702) 473-9400
Toll Free: (855) 4UL-KIDS
Fax: (702) 405-8583
Eligibility Fax: (702)410-9906
Email: childcareinfo@lvul.org

700 Belrose St. Las Vegas, NV 89107 Phone: (702) 486-1585 Fax: (702) 486-1608 3320 E. Flamingo Rd Suite #49 Las Vegas, NV 89121 Phone: (702) 570-5161 Fax: (702) 331-1417 Clark County DFS (Foster/CPS Cases Only) 701 N. Pecos Rd Las Vegas, NV 89101 Phone: (702) 455-0593 Fax: (702) 455-0484

#### In Northern Nevada



#### ADMINISTRATION 1090 S. Rock Blvd.

Reno, NV 89502
Phone: (775) 856-6210
Fax: (775) 856-6208
Toll Free: 1-800-753-5500
Email: mail@childrenscabinet.org

4055 S. Virginia St Reno, NV 89502 Phone: (775) 746-5511 Fax: (775) 745-5530 2527 N. Carson St. Ste. #255 Carson City, NV 89706 Phone: (775) 684-0880 Fax: (775) 887-1365 Toll Free: 1-866-434-2221

## Help Finding a Child Care Provider

Quality child care supports your child's growth and school readiness. If you need help finding a quality child care provider or other resource, contact one of our Child Care Resource and Referral program staff members by calling The Children's Cabinet or the Las Vegas Urban League (listed above).

### DIVISION OF WELFARE AND SUPPORTIVE SERVICES

Child Care and Development Program

## **Application for Child Care Assistance**

"Working for the Welfare of ALL Nevadans"

#### Who Can Apply

Anyone can apply for child care assistance for their child. No person will be discriminated against for any reason (such as race, age, color, religion, sex, disability, political belief, sexual orientation, or national origin) in any Division of Welfare and Supportive Services (DWSS) program. To file a complaint, please contact the Chief of the Child Care and Development Program (CCDP) located at 1470 College Parkway, Carson City, Nevada 89706. You can also file a complaint at any DWSS district office or child care office and your complaint will be forwarded to the Child Care Chief.

#### Eligibility

The following must be verified to see if you are eligible for Child Care Assistance.

- Proof of:
  - Citizenship for all children applying for child care;
  - Identification for all adult household members;
  - Nevada residency;
  - All income;
  - Relationship for all household members;
  - Custody;
- Purpose of Care every required adult (and minor parent) must be in an approved activity, such as working, looking for
  work, going to school or training, participating in DWSS approved activities related to preparation for employment, or
  other activities authorized by the CCDP;
- Documentation for any child(ren) in your home who has a special need.

#### Social Security Numbers

You will be asked to provide Social Security Numbers (SSN) for all persons (including yourself) who are applying for assistance; SSNs are used to verify your income and resources and to conduct computer matching with other agencies. It is also used to gather workforce information, conduct investigations, recover overpaid benefits and to ensure duplicate benefits are not received. Providing or applying for a SSN is voluntary. You are not required to provide a social security number and your eligibility will not be denied due to the failure to provide a SSN for required household members. If you do not want to provide your social security number, please write "refused" in the social security number fields on the application. If you provide a social security number on the application, you must provide verification.

#### Selection of a Child Care Provider

You must also select a child care provider that meets the needs of your family. Parents are encouraged to work with the Child Care Resource and Referral and to visit more than one provider before making a decision. Your provider must meet the following:

- Must not be the natural or adoptive parent or guardian to the child, whether or not they live with the child;
- Must not live in the same house as the child;
- Must not have an active child care case for their own child(ren);
- Providers must be enrolled with the CCDP and in good standing;

**Important Information** – The CCDP may send information that requires you to respond. You should make arrangements for your mail if you are away from home so you can respond by the due date. If you do not respond by the due date and/or we lose contact with you, your case may be terminated.

#### Special Accommodations

This application is available in English and Spanish. Please contact us if you need a Spanish version or an interpreter.

#### **Acomodaciones Especiales**

Esta solicitud está disponible en inglés y español. Por favor comuníquese con nosotros si necesita una versión en español o un intérprete.

## DIVISION OF WELFARE AND SUPPORTIVE SERVICES Child Care and Development Program

FILL IN ALL BLANKS FOR EVERYONE WHO CURRENTLY LIVES IN THE HOME WITH YOU, WHETHER YOU CONSIDER THEM HOUSEHOLD MEMBERS OR NOT. If you need additional space, please use a second application or separate piece of paper.

## PLEASE ENTER RACE/ETHNICITY/MARITAL STATUS CODES FOR EACH HOUSEHOLD MEMBER IN THE BOXES BELOW:

Ethnicity:  $\mathbf{H} = \text{Hispanic/Latino}$   $\mathbf{N} = \text{Non-Hispanic/Latino}$ 

Race: A-Asian; B-Black or African American; I-American Indian or Alaska Native; N-Native Hawaiian or Pacific Islander; W-White

Marital Status: S-Single; M-Married; N-Separated; D-Divorced; W-Widowed

| Legal Name                              |          | Relations<br>to You |        | S<br>e<br>x  | Date o          |       | State of Countrol of Birt | ry             | ocial Security Number  | Race      | Ethnicity   | Marita<br>Status       |
|---|----------|---------------------|--------|--------------|-----------------|-------|---------------------------|----------------|------------------------|-----------|-------------|------------------------|
|   |          | Self                |        |              |                 |       |                           |                |                        |           |             |                        |
|   |          |                     |        |              |                 |       |                           |                |                        |           |             |                        |
|   |          |                     |        |              |                 |       |                           |                |                        |           |             |                        |
| IILDREN (Under t                        | he age   | e of 18):           | S      |              |                 | Stat  | e or                      | US             |                        | 1         |             |                        |
| Legal Name                              |          | ationship<br>o You  | e<br>x |              | ate of<br>Birth | Cou   | ntry<br>Birth             | Citizen<br>Y/N | Social Security Number | Race      | Ethnicity   | Need<br>Child<br>Care? |
|   |          |                     |        |              |                 |       |                           |                |                        |           |             | ☐ Yes<br>☐ No<br>☐ Yes |
|   |          |                     |        |              |                 |       |                           |                |                        |           |             | ☐ No<br>☐ Yes<br>☐ No  |
|   |          |                     |        |              |                 |       |                           |                |                        |           |             | ☐ Yes<br>☐ No<br>☐ Yes |
| ome Address                             |          |                     |        |              |                 |       | Ci                        | ty             | State                  | :         | Zip         | □ No                   |
| iling Address                           |          |                     |        |              |                 |       | Ci                        | ty             | State                  | :         | Zip         |                        |
| none  Home  Work                        | Cell     | Phone               | Hom    | е            | Work 🔲          | Cell  | E-                        | Mail Addre     | ss                     |           |             |                        |
| ann American the Fell                   | lovrin o | Over                |        | <b>A b</b> o | ut Van          | " II. | aah                       | ald.           |                        |           |             |                        |
| Is your Family Hom If Yes, Please Expla | neless ( | lack a fixe         |        |              |                 |       |                           |                | e residence)?          |           | Y           | es                     |
| Is any household me<br>If Yes, Name:    | ember i  | n the Mil           | itary  | ?            |                 |       | _ Acti                    | ve Duty (      | or Reserve?            |           |             | es 🗌 l                 |
| Is any adult (or mind<br>If Yes, Name:  |          |                     |        |              |                 |       |                           |                | r attend a training pr |           |             | es                     |
| Do any of the childre                   |          |                     |        |              |                 |       |                           |                |                        | LEOD (    |             | es 🗌 N                 |
| If Yes, Name:                           |          |                     |        | K            | leason:         |       |                           |                | Current IEI            | or IFSP t | or child? _ |                        |

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| 5. Is any household member, including a minor child, temporarily out of the home? |  |         |                                 |                                       |                         |                        |                |                                  |                        |                                 |  |
|---|--|---------|---------------------------------|---------------------------------------|-------------------------|------------------------|----------------|----------------------------------|------------------------|---------------------------------|--|
|   | 6. Is any household member pregnant?  If Yes, Name: Anticipated Delivery Date: |         |                                 |                                       |                         |                        |                |                                  | Yes No                 |                                 |  |
| 7. Has an   | 7. Has any household member received TANF cash benefits?                       |         |                                 |                                       |                         |                        |                |                                  |                        |                                 |  |
|   | ne currently disqualifi<br>Name:   |         |                                 |                                       |                         |                        |                |                                  |                        | Yes No                          |  |
|   | our household have as<br>Name:   |         |                                 |                                       |                         |                        |                |                                  |                        | Yes No                          |  |
|   | u expect any other cha<br>Please Explain:                                      |         |                                 |                                       |                         |                        |                |                                  |                        | Yes No                          |  |
|   | one paying all or part   |         |                                 |                                       |                         |                        |                | Often:                           |                        | Yes No                          |  |
| Are yo  | ou expected to repay this  | s mone  | y?                              |                                       |                         |                        |                |                                  |                        | Yes No                          |  |
| 12. Are bo  | oth parents of the child   | dren li | ving in the                     | home?                                 |                         |                        |                |                                  |                        | Yes No                          |  |
| If No, Please   | Complete the Information Belo  | ow Abou | t the Child(ren)                | 's Mother and/or                      | Father that does        | not live wit           | th you.        | Atta                             | ch Additional I        | Pages, if Necessary.            |  |
|   | Child's Name   | Nan     | ne and Addro                    | ess of Parent<br>e Household          | Receive Chi<br>Support? | ld                     | mount          | How Ofte                         | Rec                    | eived through                   |  |
|   | Omice of twine   | Name:   |                                 | 211040011014                          | Yes                     | 12                     |                | Weekly                           | Пра                    | 's Office                       |  |
|   |  | Addre   |                                 |                                       |                         |                        |                | B1-weekly                        | cou                    | Court Agreement                 |  |
|   |  | Phone.  | , ,                             |                                       | □No                     |                        |                | Monthly                          | Priv                   | rate Agreement                  |  |
|   |  | Name:   |                                 |                                       | ☐ Yes                   |                        |                | Weekly                           | □ D.A                  | D.A.'s Office                   |  |
|   |  | Addre   |                                 |                                       | —<br>∏ No               |                        |                | ☐ Bi-weekly ☐ Semi-mon           | this I Cou             | art Agreement<br>rate Agreement |  |
|   |  | Phone.  |                                 |                                       |                         |                        |                | Monthly                          | L Filv                 | ate Agreement                   |  |
|   |  | Name:   |                                 |                                       | Yes                     |                        |                | ☐ Weekly ☐ Bi-weekly             | ☐ D.A                  | .'s Office                      |  |
|   |  | Addres  | s:                              |                                       | □No                     |                        |                | Semi-mon                         | Semi-monthly Court Agr |                                 |  |
|   |  | Phone:  | ( )                             |                                       |                         |                        |                | Monthly                          |                        | ate rigitement                  |  |
| INCOME  | /BENEFITS (OTH   | IER T   | HAN EM                          | <b>IPLOYMEN</b>                       | NT INCOM                | <b>1E):</b> Pl         | lease attach v | erification of inco              | ome received in t      | he previous 30 days             |  |
| □ 01– TAN   | NF   |         | orker's Comp                    |                                       |                         | - WIC                  |                | 22 - Suppleme                    |                        | •                               |  |
| ☐ 02- SNA   | \P $\square$   | 09 - Te | emporary Dis                    | ability Insurance<br>sistance/Pell Gr | 2 16 ·                  | – Tips<br>– Divider    |                | 23 – Social Se<br>24 – Social Se | curity Disabil         | ity Benefits                    |  |
| □ 04– Fost  | ter Care Payments  | 11 – U  | nemployment                     |                                       | <u> </u>                | – Royalti              | es 🔲           | 25 – Social Se                   | curity Retiren         | nent Benefits                   |  |
|   | <b>—</b>   |         | ontributions o<br>ilroad Retire |                                       |                         | – Interest<br>– Winnin |                | 26– Pensions,<br>27 – Adoption   |                        | l'rusts                         |  |
|   |  | 14 – In | surance Settle                  | ements                                |                         | – Alimon               |                | 28 - Medicaid                    |                        |                                 |  |
| ☐ Other:  |  |         |                                 |                                       |                         |                        |                |                                  |                        |                                 |  |
| Income<br>Type #  |  |         |                                 | Income<br>Type #                      |                         | Who Rec                |                | Amount                           | How Often              |                                 |  |
| - JPC !!  | Type # the meone Amount How  |         |                                 | 110 W Official                        | - JPC II                |                        | 11100          |                                  | - Linount              | 220 W OHEH                      |  |
|   |  |         |                                 |                                       |                         |                        |                |                                  |                        |                                 |  |
|   |  |         |                                 |                                       |                         |                        |                |                                  |                        |                                 |  |
|   |  |         |                                 |                                       |                         |                        |                |                                  |                        |                                 |  |
|   |  |         |                                 |                                       |                         |                        |                |                                  |                        |                                 |  |

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EMPLOYMENT: Please list current employer and any employer each household member has worked for since your last application for child care assistance. This includes self-employment, in-kind activities and odd jobs. Average Household Start Date/ **Employer Name** Weekly Rate of How Often Member End Date Schedule/Shift Address and Telephone Number Hours Pay Paid Name: Schedule: ■ Weekly Varies
Mon
Tue
Wed Thu ☐ Bi-weekly Fri Address: Sat Semi-monthly Sun Monthly From: Phone: ☐ Commission To: Name: Schedule: ■ Weekly Varies
Mon
Tue
Wed Thu Fri ☐ Bi-weekly Address: Sat Semi-monthly Sun Monthly From: Phone: ☐ Commission To: TRAINING/EDUCATION: If any of the adults in the household are students participating in a training program or attending school, please complete the following. In addition, please provide verification of your schedule. Student Training Site/School Name Beginning End Schedule Name Address and Phone Date Date Name: Address: Phone: ( Name: Address: Phone: ( CHILD'S SCHOOL INFORMATION: Name of School Child's Name School Schedule/School Track **Current Grade Level CHILD CARE PROVIDER:** Provider Name Child or Children's Names Address and Phone Number Name: Address: Phone: ( Name: Address:

YOUR RIGHTS

Phone: (

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Anyone who has been denied, terminated, or had benefits reduced will receive a notice and instructions for requesting a hearing if you do not agree with the action taken. You can request a hearing by writing your local child care office, Division of Welfare and Supportive Services (DWSS) district office or administration office. You can also request a hearing by signing and returning the Notice of Appeal you receive. You must request a hearing within 90 days of the notice date or within 14 days if you want continued benefits while your hearing is pending a decision.

If you request a hearing, you will be notified of the hearing date, time and location in writing ten (10) days prior to the scheduled hearing. You may be represented at a conference/hearing by anyone whom you have given written authorization. This written authorization must be given to the DWSS office before the conference/hearing. Please contact us if you need information on legal services that may be available to you at no cost.

If you disagree with your hearing decision, you can appeal your case to your local District Court of the State of Nevada.

#### **AUTHORIZATION/RESPONSIBILITY**

The Child Care and Development Program is funded by State and federal grants. Any information provided on this form can be investigated. Criminal prosecution and other penalties may be applied to you and/or other adult members of your household according to state and federal law. If you make a false or misleading statement, misrepresent, hide or withhold facts to get or keep child care assistance, your benefits may be reduced/denied/terminated. Additionally, you may not be eligible for future assistance, and you are responsible to pay back all monies, services and benefits for which you were not entitled. Information provided is strictly confidential and is used only to determine eligibility for child care assistance.

By signing below, you authorize the Child Care and Development Program and/or the Division of Welfare and Supportive Services to make any investigation concerning you or other members of your household or your children's legal/putative parent(s) that is necessary to determine eligibility for child care assistance administered by the Child Care and Development Program.

By signing below, you authorize the release of information about your household members to the Child Care and Development Program including, wage information, information made confidential by law or otherwise, and patient information privileged under NRS 49.225 or any other provision of law or otherwise. You release the holder of such information from liability, if any, resulting from disclosure of the required information. A reproduced copy of this authorization legally constitutes an original copy.

By signing below, you acknowledge that you understand the questions on this application and the penalty for hiding or giving false information. In addition, you understand that if you make a false or misleading statement, hide or withhold facts to get or keep child care assistance, your benefits may be reduced, denied, or terminated and you may be disqualified from program participation, criminally prosecuted, or otherwise penalized according to state and federal law.

In addition, by signing below, you confirm that the provider(s) listed above reflect the choice made by you, the parent/caretaker, and you agree to indemnify and hold harmless the State of Nevada, the Child Care and Development Program, their officers, agents, board members and employees from all claims, litigation, costs, expenses and liabilities arising out of, or in any way connected with the provider chosen by you.

I certify under penalty of perjury, my answers are true, correct and complete to the best of my knowledge and ability.

| Signature or                        | Date | Signature or Mark of Spouse/Second | Date |
|-------------------------------------|------|------------------------------------|------|
| Mark of Applicant (Parent/Guardian) |      | Parent/Guardian of Child(ren)      |      |

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## IF YOU ARE <u>NOT</u> REGISTERED TO VOTE WHERE YOU LIVE NOW, WOULD YOU LIKE TO REGISTER TO VOTE HERE TODAY?

| WOULD YOU LIKE TO REGIS<br>(Please cl  | TER TO VOTE HERE TODAY?<br>neck one)   |
|--|--|
| ☐ YES  | □NO  |
| If you do not check either box, you will be considered to have   | e decided not to register to vote at this time.  |
| The <b>NATIONAL VOTER REGISTRATION ACT</b> provides you would like help in filling out a voter registration application help is yours. You may fill out the application form in private. | you with the opportunity to register to vote at this location. If form, we will help you. The decision whether to seek or accept |
| <b>IMPORTANT NOTICE</b> : Applying to register or declining to you will be provided by this agency.  | register to vote WILL NOT AFFECT the amount of assistance  |
| Signature  | Date   |
|  |  |

**CONFIDENTIALITY:** Whether you decide to register to vote or not, your decision will remain confidential.

IF YOU BELIEVE SOMEONE HAS INTERFERED with your right to register or to decline to register to vote, or your right to choose your own political party or other political preference, you may file a complaint with the Office of the Secretary of State, Capitol Complex, Carson City, Nevada 89710.

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### SECRETARY OF STATE BARBARA K. CEGAVSKE

### STATE OF NEVADA VOTER REGISTRATION APPLICATION



BOX 3 - NAME Please write your name exactly as it appears on the Nevada driver's license, ID card, or Social Security card referenced in Box 8. If you do not have any of these forms of identification, please see the instructions for Box 8.

BOX 4 - HOME ADDRESS Your home address is the street address assigned to the location at which you actually reside. If you reside at a location that has not been assigned a street address, a description of the location at which you actually reside must be provided. A P.O. Box cannot be listed as a home address.

BOX 8 - IDENTIFICATION REQUIREMENTS Federal and state law require you to provide your NV driver's license or NV ID number. If you do not have either, you must provide the last 4 digits of your social security number (SSN). If you do not have any of these three forms of identification, please contact your County Clerk/Registrar after you have completed and returned this form.

BOX 11 - PARTY REGISTRATION Mark your choice of a qualified party, "Nonpartisan" or "Other." If you mark "Other," you may print the name of an unlisted political party. If you register with a minor political party or as a nonpartisan, you will receive a nonpartisan ballot for the Primary Election.

BOX 14 - ASSISTING IN THE COMPLETION OF THIS FORM If you are assisting a person to register to vote, you must complete Box 14. FAILURE TO DO SO IS A FELONY.

#### **DEADLINES FOR SUBMITTING APPLICATION**

- By Mail-postmarked by Saturday, 31 days before an Election.
- In Person at DMV—by Saturday, 31 days before an Election.
- Online—by Tuesday, 21 days before an Election.
- In Person At County Clerk's or Registrar's Office-by Tuesday, 21 days before an Election (for Municipal Elections, in person at City Clerk's).
- For Special/Recall Elections—contact your County Clerk or Registrar.

**NOTICE** You are urged to return your application to register to vote to the County Clerk/Registrar in person or by mail. If you choose to give your completed application to another person to return to the County Clerk/Registrar on your behalf, and the person fails to deliver the application to the County Clerk/Registrar, you will not be registered to vote. Please retain the duplicate copy or receipt from your application to register to

INTERESTED IN BEING A POLL WORKER? Please contact your local County Clerk or Registrar's Office. See Reverse.

#### CHECK THIS BOX TO RECEIVE A SAMPLE BALLOT IN LARGER TYPE

| USE BLACK INK — PLEASE PR  | INT CLEARLY  |  | G FALSE INFORMAT<br>A CIVIL PENALTY O   |  |
|--|--|--|---|--|
| Are you a citizen of the United States Will you be 18 years of age or over o If you checked "no" in response to ei complete this form.   | n or before Election Day?<br>ther of these <b>q</b> uestions, do not | Yes No   | theck boxes that apply and one of the New Registration  Name Change   | Party Affiliation Change Address Change  |
| 3 Last Name (Only)   | First Name (Only)  |  | Middle Name (Only)  | Jr. Sr. II III IV  |
| 4 Home Street Address (No P.O. Box/Bu  | ,  | ,  | State   | Zip Code   |
| 5 Mailing Address—If different from ab   | oove. (P.O. Box or Mail Service Addı                                 | ress) 6 Birth Date (M.   | /D/YR) <b>7</b>   | Place of Birth (State or Country)  |
| 8 NV Driver's License No./NV ID Card No  | ./Last 4 of SSN 9 Tel  | ephone No. (Opt.)  | 10 E-mail Address   | s (Opt.)   |
| Party Registration—Check Only One Democratic Party Independent American Party Libertarian Party Nonpartisan (no party affiliation Republican Party Other Party — Write In Below  13 Your name and residence address with Important! If you are assisting a persidency, you MUST comp | on)  I will ha precinct to and I clain other loss that the form      | ve continuously resided in Novefore the next election • The m no other place as my legals of civil rights that would maioregoing is true and correct.  SIGNATURE OF APPL  e. (Name Used, Street, Apt. and the field registrar appointed) | evada at least 30 days in my present address listed hereital residence • I am not laborate it unlawful for me to vote.  "ICANT (REQUIRED)  #, City, State & Zip Code of I | ,  |
| Name   | Mailing Address  | City/State/Zip   | Code  | Signature  |
| VALIDATING   | AGENCY USE ONLY. DO  |  |   |  |
| DATE STAMP   | ☐ AGENCY ☐ FIELD REGISTRAR ☐ MAIL ☐ OTHER                            | INACTIVE PRECINCT  | RECEIVED BY:  | N NO. HA   |
| ↑ Detach Here ↑  | <b>↑</b> D   | etach Here 🕇   |   | ↑ Detach Here ↑  |
| NAME OF PERSON RETAINING THIS APPLICATION  (AGENCY STAMP OR NAME OF AGENT, ELECTION OFFICIAL OR PERSON RETAINING APPLICATION)  | ELECTION OFFI Contact Information, A                                 | <b>CIAL OR AGENCY</b><br>Address, Telephone, F   | If you do not rece<br>Card in the mail v  | PPLICATION RECEIPT SE Retain Receipt) eive a Nevada Voter Registration within 10 days, please call or visit nty Election Department. |
| PRINT NAME OF PERSON RETAINING FORM  |  |  | APPLICATION   | N NO. HA   |

(Revised 7.2015) (NSPO Rev. 9-15)